



# 2ND INFANTRY REGIMENT UNITED STATES COLORED TROOPS LIVING HISTORY ASSOCIATION

Post Office Box 6912, Tallahassee, Florida 32314

## **Day in the Park Vendor Application Form - Deadline for submission: April 26, 2024**

Applicant Name: \_\_\_\_\_

Sponsored By (if applicable): \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**\*\* If applicable, please attach copies of any operational certificates or licenses required of your business by local/state agencies.**

### Applicant Classification:

- Business                       Civic/Non-Profit                       Retail  
 School Organization                       Artist/crafter                       Other \_\_\_\_\_

### Applicant Type:

- Food Vendor – a 12'X12' space or a parking area for a food truck (\$25 fee)  
 Truck  
 Table  
 Tented booth  
Type of food/product \_\_\_\_\_
- Retail –a 12'X12' space (\$25 fee)  
Indicate product \_\_\_\_\_  
Will you be selling items on-site?  Yes  No
- Information Display – a 12'x12' space  
Do you plan to distribute literature or other complimentary items? Please describe \_\_\_\_\_  
\_\_\_\_\_
- Demonstration/Display only –  
Space required \_\_\_\_\_  
Nature of demonstration (For example: fire truck, motorcycles, artistry, etc.) \_\_\_\_\_  
\_\_\_\_\_

Please indicate any special requests. They will be reviewed on a first-come, first served basis. Note: Vendors must provide their own tables, tents, display infrastructure and power supply.

\_\_\_\_\_

**Return Forms no later than April 26, 2024, by either mail or email.**

Address: 2<sup>nd</sup> Infantry Regiment USCT and LHA, P.O. Box 6912, Tallahassee, Florida 32314 or

E-mail: [2nductsecretary@gmail.com](mailto:2nductsecretary@gmail.com). Payments can be mailed to address above or paid at <https://www.rileymuseum.org/donate>. Indicate USCT Vendor in NOTE box.